RECORDED IN OFFICIAL RECORDS INSTRUMENT # 2014069225 7 PG(S) June 12: 2014 02:28:31 PM KAREN E. RUSHING CLERK OF THE CIRCUIT COURT SARASOTA COUNTY: FL

TAAN IN ON KAMAAN OO DUU KAAN OO DUU KA

# **KEYWAY PLACE** A REPLAT

REPLAT OF LOT 23 AND A PORTION OF LOTS 21, 22, 24, 25, 26, 27 AND 28, BLOCK "A" OF GULF COAST GROVES, NO. I LYING IN SECTION 11, TOWNSHIP 40 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA

#### RESERVATION OF EASEMENTS

UNLESS OTHERWISE INDICATED, UTILITY EASEMENTS AS SHOWN HEREON, ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING SURFACE AND UNDERGROUND UTILITIES AND DRAINAGE. SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES. PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE OR OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY.

THERE ARE HEREBY EXPRESSLY RESERVED TO FLORIDA POWER AND LIGHT COMPANY, ITS LICENSEES, AGENTS, SUCCESSORS AND ASSIGNS, NON-EXCLUSIVE UTILITY EASEMENTS FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF ITS FACILITIES WITHIN THE UTILITY EASEMENTS AS SHOWN AND DESCRIBED HEREON.

THERE ARE HEREBY EXPRESSLY RESERVED TO VERIZON FLORIDA INC., ITS LICENSEES, AGENTS, SUCCESSORS AND ASSIGNS, NON-EXCLUSIVE UTILITY EASEMENTS FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF ITS FACILITIES WITHIN THE UTILITY EASEMENTS AS SHOWN AND DESCRIBED HEREON.

THERE ARE HEREBY EXPRESSLY RESERVED TO COMCAST CABLEVISION OF WEST FLORIDA, INC., ITS LICENSEES, AGENTS, SUCCESSORS AND ASSIGNS, NON-EXCLUSIVE UTILITY EASEMENTS FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF ITS FACILITIES WITHIN THE UTILITY EASEMENTS AS SHOWN AND DESCRIBED HEREON.

UNLESS OTHERWISE NOTED, EASEMENTS OF 20 FEET ALONG EACH FRONT LOT LINE, 5 FEET IN WIDTH ALONG EACH SIDE LOT LINE, 10 FEET IN WIDTH ALONG EACH REAR LOT LINE ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE AND UNDERGROUND UTILITIES AND DRAINAGE.

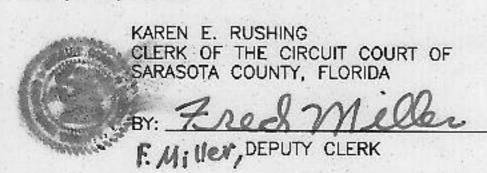
#### NOTES:

- 1) NOTICE OF PURCHASER IS SIMULTANEOUSLY RECORDED WITH THE PLAT IN OFFICIAL RECORDS INSTRUMENT NUMBER 2014669222 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.
- 2) THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR THIS PLAT WAS RECORDED IN OFFICIAL RECORDS INSTRUMENT NUMBER 2014069224, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- THE FLOODPLAIN DELINEATION MAP WAS RECORDED IN OFFICIAL RECORDS. INSTRUMENT NUMBER 20130568950 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

### CERTIFICATE OF APPROVAL OF COUNTY CLERK:

STATE OF FLORIDA SS COUNTY OF SARASOTA

I, KAREN E. RUSHING, COUNTY CLERK OF SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK PAGE 12-42 F RECORDS OF SARASOTA COUNTY, FLORIDA, THIS 12-DAY OF A.D., 20

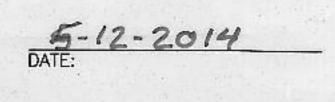


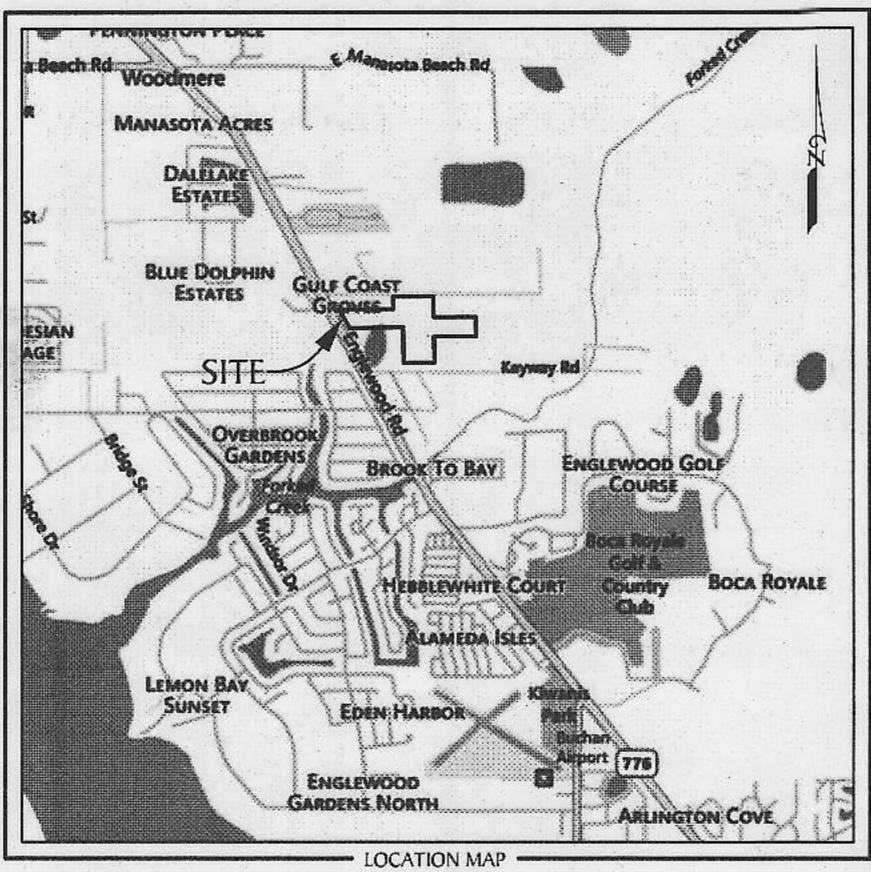
## CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THE PRESENTS THAT I, THE UNDERSIGNED LICENSED AND REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS BEING SUBDIVIDED; THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE SARASOTA LAND DEVELOPMENT REGULATIONS, AS AMENDED AND THAT THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) WERE INSTALLED ON MAY 6, 2014, AS SHOWN HEREON, AND THAT THE "P.C.P.'S" (PERMANENT CONTROL POINTS), PLAT BENCHMARKS AND ALL OTHER MONUMENTATION OF LOT CORNERS, POINTS OF INTERSECTION AND CHANGES OF DIRECTION OF LINES WITHIN THE SUBDIVISION WILL BE SET WITHIN YEAR FROM THE DATE OF RECORDING AND WILL BE CONFIRMED BY A SURVEYORS AFFIDAVIT.

GEOPOINT SURVEYING, INC. (Licensed Business Number LB7768) 1403 E. 5th Avenue Tampa, Florida 33605

James Daniel LeViner Professional Land Surveyor No. LS6915 Certificate of Authorization No. LB7768





**NOT TO SCALE** SARASOTA COUNTY, FLORIDA SECTION 11, TOWNSHIP 40 SOUTH, RANGE 19 EAST

## CERTIFICATE OF APPROVAL OF COUNTY COMMISSION:

STATE OF FLORIDA SS COUNTY OF SARASOTA

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORD BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SARASOTS, FLORIDA THIS DAY OF JUNE . 20 14 .

BOARD OF COUNTY COMMISSIONERS

*EÓUNTY ENGINEER* 

COUNTY ATTORNEY

## CERTIFICATE OF APPROVAL OF COUNTY SURVEYOR

STATE OF FLORIDA COUNTY OF SARASOTA

THE REQUIREMENTS OF CHAPTER 177, PART 1, PLATTING, OF THE FLORIDA STATUTES AND SARASOTA COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED.

TERI S. OWEN, PSM 5928 SARASOTA COUNTY SURVEYOR

CERTIFICATE OF OWNERSHIP AND DEDICATION

### PRIVATE

THE RYLAND GROUP, INC., DOES HEREBY CERTIFY OWNERSHIP BY SAID CORPORATION OF KEYWAY PLACE SHOWN AND DESCRIBED HEREON AND DOES DEDICATE AND SET APART TRACT "A" AND ALL OF THE PRIVATE RIGHT OF WAYS, AND TRACTS "B", "C", "D", "E", "F-1", "F-2", "G", "H-1" AND "H-2". ALSO ALL OF THE PRIVATE UTILITY EASEMENTS, PRIVATE DRAINAGE EASEMENTS AND ANY OTHER PRIVATE EASEMENTS AS SHOWN ON THIS PLAT, FOR SAID USES AND PURPOSES, TO THE KEYWAY PLACE HOME OWNERS ASSOCIATION, INC., THEIR SUCCESSORS, ASSIGNS, RESPECTIVE GUESTS, LICENSEES, INVITEES, UTILITIES SERVING THE SUBDIVISION, EMERGENCY AND LAW ENFORCEMENT PERSONNEL SERVING THE SUBDIVISION, CABLE TELEVISION, AND OTHER PERSONS PROVIDING ESSENTIAL SERVICES TO THE SUBDIVISION, FOREVER, SUBJECT TO THE TERMS AND PROVISIONS OF THE DECLARATION OF RESTRICTIONS FOR KEYWAY PLACE AS RECORDED IN THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

#### PUBLIC

THE RYLAND GROUP, INC., DOES HEREBY CERTIFY OWNERSHIP BY SAID CORPORATION OF KEYWAY PLACE SHOWN AND DESCRIBED HEREON AND DOES DEDICATES AND SETS APART PUBLIC UTILITY EASEMENTS AND ANY OTHER PUBLIC EASEMENTS AS SHOWN ON THIS PLAT, FOR SAID USES AND PURPOSES, TO THE COUNTY OF SARASOTA, FOREVER.

STATE OF FLORIDA SS COUNTY OF HILLSBOROUGH

OWNER: THE RYLAND GROUP, INC., A MARYLAND CORPORATION

BY: JØSEPH M. FONTANA

OPERATIONAL VICE PRESIDENT (CORPORATE SEAL)

JOHN WOODMAN WITNESS NAME PRINTED

WITNESS NAME PRINTED

FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF MAY ... BY JOSEPH M. TORRES, AS OPENSIONAL UNIC PREMIEST, The Reland OFFICE TOR. HE IS PERSONALLY KNOWN TO ME.

IOTARY PUBLIC STATE OF FLORIDA AT LARGE

Susan Greene

(PRINTED NAME OF NOTARY)

MY COMMISSION EXPIRES: Pug 6,2016

COMMISSION NUMBER: EE 212647





1403 E. 5th Avenue Tampa, Florida 33605

Phone: (813) 248-8888 Fax: (813) 248-2266 www.geopointsurvey.com Licensed Business Number LB 7768

IT IS HEREBY CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH

REPLAT OF LOT 23 AND A PORTION OF LOTS 21, 22, 24, 25, 26, 27 AND 28, BLOCK "A" OF GULF COAST GROVES, NO. I LYING IN SECTION 11, TOWNSHIP 40 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA

### **KEYWAY PLACE:**

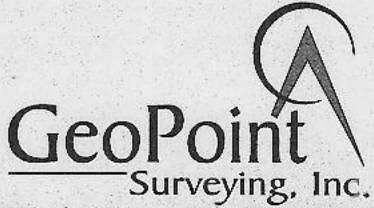
DESCRIPTION: All of Lot 23 and a portion of Lots 21, 22, 24, 25, 26, 27 and 28, Block "A" of Gulf Coast Groves, No. 1, as recorded in Plat Book 1, Page 6 as recorded in the Public Records of Sarasota County, Florida, lying in Section 11, Township 40 South, Range 19 East, and being more particularly described as follows:

COMMENCE at the Southeast corner of the Southwest 1/4 of said Section 11, run thence along the East boundary of said Southwest 1/4 of said Section 11, N.01°06'50"W., 225.05 feet to the POINT OF BEGINNING; thence N.89°52'35"W., 500.00 feet; thence N.01°06'50"W., 575.10 feet; thence S.88°58'47"W., 857.39 feet to a point on the Easterly Right of Way line of State Road 776 (Englewood Road) per Florida Department of Transportation Right of Way Map, Section 17050-2505; thence along said Right of Way line the following three (3) courses: 1) N.27°06'12"W., 37.34 feet; 2) N.30°31'56"W., 97.62 feet; 3) N.28°35'52"W., 217.85 feet; thence N.89°41'49"E., 869.34 feet; thence N.00°58'38"W., 200.01 feet to a point on the South boundary of STONER ROAD (Private ingress/egress easement) as recorded in Official Records Book 2656, Page 2076 through 2077 of the Public Records of Sarasota County, Florida; thence along said South boundary, N.89°41'49"E., 652.46 feet to a point on the said East boundary of said Southwest 1/4 of said Section 11; thence along said East boundary, S.01°06'50"E., 337.99 feet; thence N.89°49'28"E., 677.31 feet to a point on the East boundary of the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 11; thence along said East boundary S.01°35'22"E., 314.18 feet to a point on the South boundary of the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 11; thence along said South boundary, S.89°53'30"W., 679.93 feet to a point on the East boundary of said Southwest 1/4 of said Section 11; thence along said East boundary, S.01°06'50"E., 426.32 feet to the POINT OF BEGINNING. Containing 24.509 acres, more or less.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

#### NOTES:

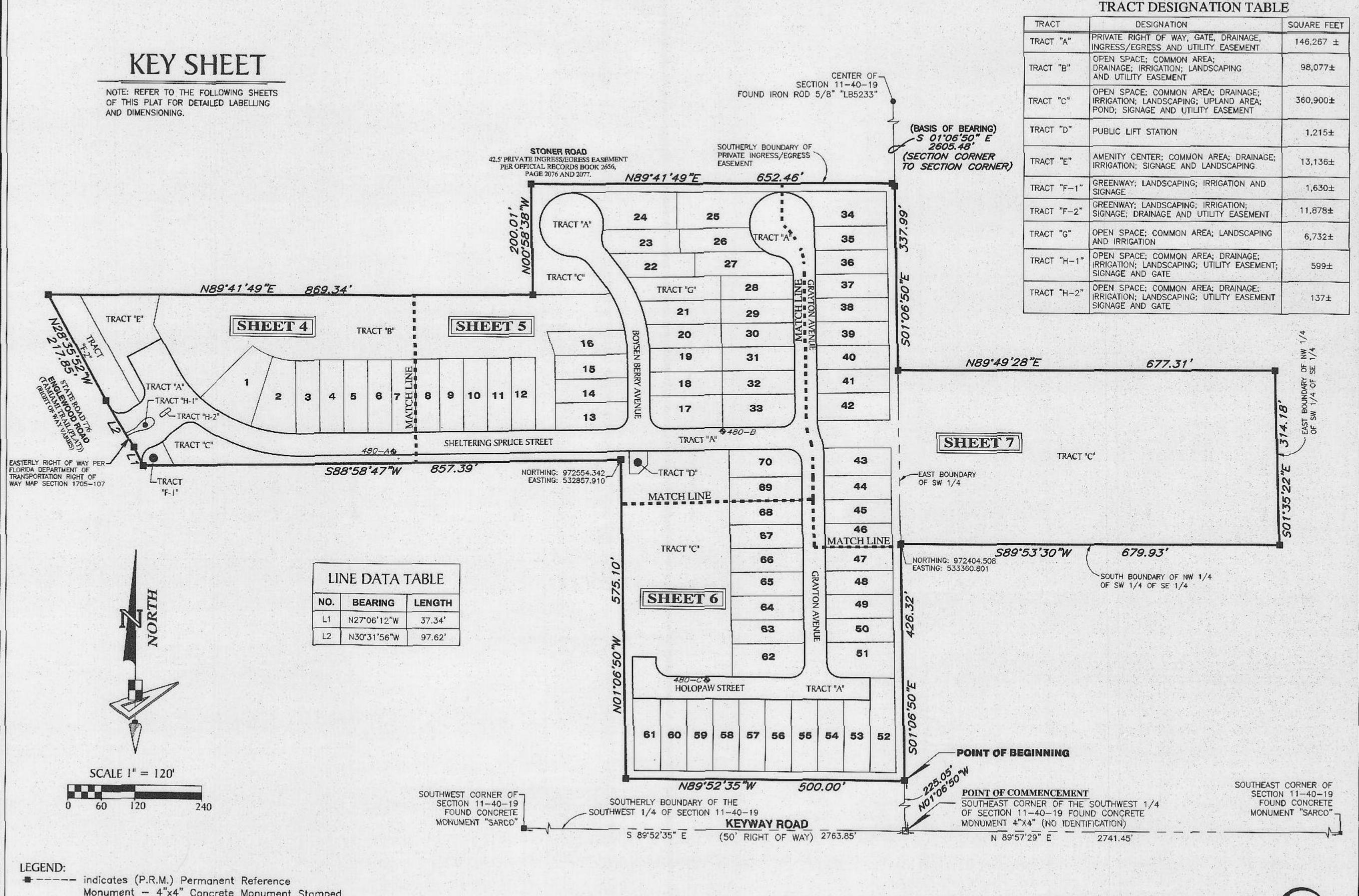
- NORTHING AND EASTING COORDINATES (INDICATED IN FEET) AS SHOWN HERON REFER TO THE FLORIDA STATE PLANE COORDINATE SYSTEM FOR THE WEST ZONE OF FLORIDA, NORTH AMERICAN DATUM OF 1983 (NAD 83 - 2011 ADJUSTMENT) AS ESTABLISHED FROM NATIONAL GEODETIC SURVEY (NGS) HORIZONTAL CONTROL MONUMENTS "004" AND "096".
- 2) ELEVATIONS, AS SHOWN HEREON ARE REFERENCED TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D. 1929), AS ESTABLISHED FROM SARASOTA COUNTY BENCHMARK "485C", PUBLISHED ELEVATION = 13.145 FEET AND "R485A", PUBLISHED ELEVATION = 13.822 FEET.
- 3) ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES: PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY, IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS NOTE SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY, SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION SHALL COMPLY WITH NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- 4) ALL LINES THAT INTERSECT A CURVE THAT ARE NOT LABELED RADIAL (R) ARE NON-RADIAL.
- 5) THE PROPOSED HOUSING TYPE IS SINGLE FAMILY HOUSE. THE BUILDING SETBACKS MAY VARY IN ACCORDANCE WITH APPROPRIATE ZONING REGULATIONS.



1403 E. 5th Avenue Tampa, Florida 33605

www.geopointsurvey.com Licensed Business Number LB 7768

REPLAT OF LOT 23 AND A PORTION OF LOTS 21, 22, 24, 25, 26, 27 AND 28, BLOCK "A" OF GULF COAST GROVES, NO. 1 LYING IN SECTION 11, TOWNSHIP 40 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA



Monument - 4"x4" Concrete Monument Stamped "P.R.M. LB7768", unless otherwise noted.

# ---- indicates (P.R.M.) Offset Permanent Reference Monument - 4"x4" Concrete Monument Stamped "P.R.M. LB7768", unless otherwise noted.

---- indicates (P.C.P.) Permanent Control Point Nail and Disk Set Stamped "P.C.P. LB7768", unless otherwise noted.

♦ ---- indicates Plat Benchmark

### BASIS OF BEARINGS

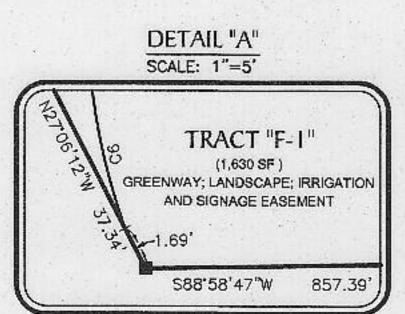
THE EAST BOUNDARY OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA, HAS A GRID BEARING OF N.01°06'50"W. GRID BEARINGS AS SHOWN HEREON REFER TO THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD 83-2007 ADJUSTMENT) FOR THE WEST ZONE OF FLORIDA.

NOTE: EASEMENTS, BUFFERS AND OTHER SUCH LABELS AND DIMENSIONS OF A PARALLEL NATURE AS SHOWN HEREON AND INDICATED TO THE NEAREST FOOT (IE: 5' UTILITY EASEMENT) ARE ASSUMED TO BE THE SAME DIMENSION EXTENDED TO THE NEAREST HUNDREDTH OF A FOOT WITH NO GREATER OR LESSER VALUE (IE: 5' = 5.00') (IE: 7.5' = 7.50')



Tampa, Florida 33605 Fax: (813) 248-8888 Fax: (813) 248-2266 Ucensed Business Number LB 7768

REPLAT OF LOT 23 AND A PORTION OF LOTS 21, 22, 24, 25, 26, 27 AND 28, BLOCK "A" OF GULF COAST GROVES, NO. 1 LYING IN SECTION 11, TOWNSHIP 40 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA



25 . 50

SEE NOTE ON SHEET 3 OF 7

FOR BASIS OF BEARINGS

| NO. | BEARING     | <b>LENGTH</b> 37.34' |  |
|-----|-------------|----------------------|--|
| L1  | N27"06'12"W |                      |  |
| L2  | N30°31'56"W | 97.62                |  |
| L3  | N61"23"11"E | 33.84                |  |
| L4  | N49°52'10"E | 30.52                |  |
| L5  | S27"06'12"E | 47.34                |  |
| L6  | S30*31'56"E | 34.10'               |  |
| L7  | S10"38'33"W | 54.85                |  |

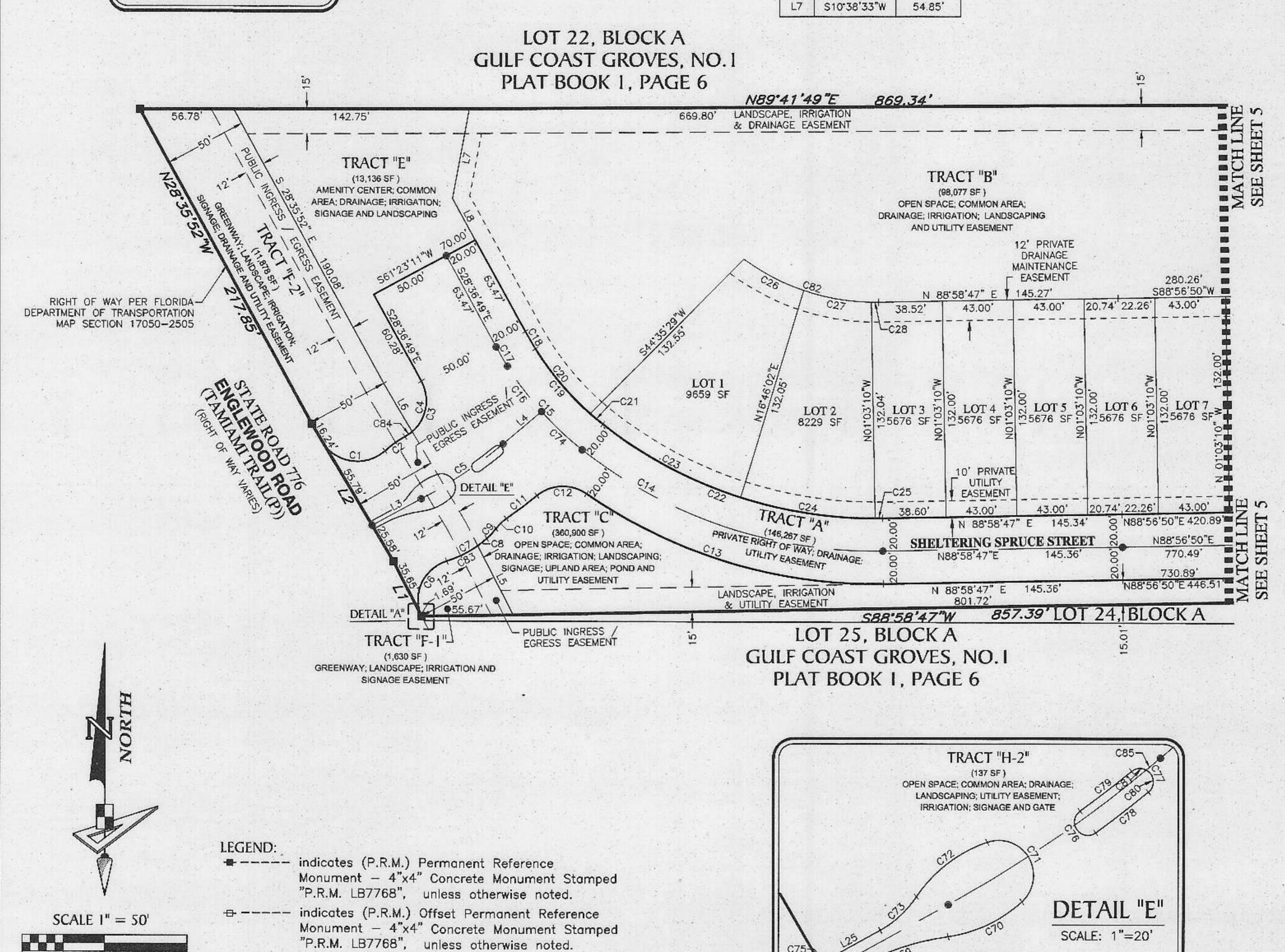
| NO. | BEARING     | <b>LENGTH</b> 28.77' |  |
|-----|-------------|----------------------|--|
| L8  | S28'36'49"E |                      |  |
| L24 | S61*23'11"W | 4.84                 |  |
| L25 | N61'23'11"E | 14.28                |  |
| L29 | N30'31'56"W | 1.28'                |  |
| L30 | N30'31'56"W | 1.13'                |  |

TRACT "H-I"

(599 SF ) OPEN SPACE; COMMON AREA; DRAINAGE;

LANDSCAPING; UTILITY EASEMENT;

IRRIGATION; SIGNAGE AND GATE



---- indicates (P.C.P.) Permanent Control Point

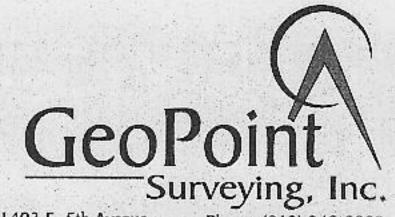
unless otherwise noted.

SF---- indicates Square Feet

(P)---- indicates Plat

Nail and Disk Set Stamped "P.C.P. LB7768",

| CURVE DATA TABLE   |  |            |        |         |                                      |  |  |  |
|--|--|------------|--------|---------|--------------------------------------|--|--|--|
| NO.  | RADIUS   | DELTA      | ARC    | CHORD   | CHORD<br>BEARING                     |  |  |  |
| C1   | 25.00  | 92*39'37"  | 40.43  | 36.17   | S86'06'17"E                          |  |  |  |
| C2,  | 63.00'   | 13'35'04"  | 14.94  | 14.90   | S54'21'27"V                          |  |  |  |
| C3   | 25.00'   | 89*45'48"  | 39.17  | 35.28'  | N16'16'05"E                          |  |  |  |
| C4   | 25.00  | 77"29"52"  | 33.81  | 31.30   | N10'08'07"E                          |  |  |  |
| C5   | 300.00'  | 11'31'01"  | 60.30' | 60.20'  | N55'37'40"E                          |  |  |  |
| C6   | 25.00  | 91*52'22"  | 40.09  | 35.93   | S26'27'30"V                          |  |  |  |
| C7   | 67.00  | 24'06'33"  | 28.19  | 27.98'  | N60'20'25"E                          |  |  |  |
| C8   | 67.00  | 5'59'35"   | 7.01   | 7.00'   | N51'16'56"E                          |  |  |  |
| C9   | 41.50'   | 11'13'31"  | 8.13   | 8.12    | N42'40'23"E                          |  |  |  |
| C10  | 29.00  | 17'33'52"  | 8.89'  | 8.86    | S45*50'34"V                          |  |  |  |
| C11  | 337.50   | 3'56'57"   | 23.26  | 23.26   | N52'39'01"E                          |  |  |  |
| C12  | 25.00'   | 74*17'17"  | 32.41  | 30.19   | S87'49'11"V                          |  |  |  |
| C13  | 305.03   | 35*57'18"  | 191.42 | 188.29  | S73'02'31"E                          |  |  |  |
| C14  | 285.00   | 39*29'48"  | 196.46 | 192.60' | S71'16'19"E                          |  |  |  |
| C15  | 200.00   | 19'40'35"  | 68.68  | 68.35   | S41'41'08"E                          |  |  |  |
| C16  | 200.00'  | 9"56'03"   | 34.68  | 34.63'  | S36'48'53"E                          |  |  |  |
| C17  | 240.00'  | 3*14'02"   | 13.55  | 13.54   | \$30°13′50″E                         |  |  |  |
| C18  | 220.00'  | 3*12'35"   | 12.32  | 12.32   | S30'13'06"E                          |  |  |  |
| C19  | 180,19   | 19'41'05"  | 61.91  | 61.60   | S41'40'15"E                          |  |  |  |
| C20  | 180.19*  | 16*33'35"  | 52.08  | 51.90   | S40'06'30"E                          |  |  |  |
| C21  | 180.19   | 3.07,30,   | 9.83'  | 9.83    | S49'57'02"E                          |  |  |  |
| C22  | 265.00'  | 39*29'49"  | 182.68 | 179.08  | S71'16'19"E                          |  |  |  |
| C23  | 265.00   | 20'37'44"  | 95.41  | 94.90'  | S61*50'17"E                          |  |  |  |
| C24  | 265.00'  | 17.54'58"  | 82.86' | 82.53'  | S81*06'38"E                          |  |  |  |
| C25  | 265.00   | 0.57,06,   | 4.40'  | 4.40'   | N89'27'20"E                          |  |  |  |
| C26  | 133.00   | 17'42'16"  | 41.10  | 40.93'  | N62'13'40"V                          |  |  |  |
| C27  | 133.00'  | 18'00'42"  | 41.81  | 41.64   | N80'05'09"V                          |  |  |  |
| C28  | 133.00   | 1'55'43"   | 4.48   | 4.48    | S89*56'38"V                          |  |  |  |
| C68  | 2.50   | 59'20'22"  | 2.59'  | 2,48'   | N88'56'38"V                          |  |  |  |
| C69  | 66.00'   | 20'34'01"  | 23.69  | 23.56   | S71°40'12"V                          |  |  |  |
| C70  | 34.00'   | 33'40'04"  | 19.98' | 19.69'  | S65'07'10"V                          |  |  |  |
| C71  | 8.50'  | 157'16'13" | 23.33' | 16.67   | S30'20'58"E                          |  |  |  |
| C72  | 34.00'   | 37'05'34"  | 22.01  | 21.63'  | N52'28'09"E                          |  |  |  |
| C73  | 25.00'   | 27'27'49"  | 11.98  | 11.87   | N47'39'16"E                          |  |  |  |
| C74  | 200.00   | 9'44'31"   | 34.01  | 33.96'  | S46'39'10"E                          |  |  |  |
| C75  | 2.50'  | 63'10'36"  | 2.76   | 2.62'   | N29'47'53"E                          |  |  |  |
| C76  | 3.25   | 180'00'00" | 10.21  | 6.50'   | S36'06'37"E                          |  |  |  |
| C77  | 3.25'  | 180'00'00" | 10.21  | 6.50'   | N39*09'11"V                          |  |  |  |
| C78  | 304.50   | 3'02'34"   | 16.17  | 16.17   | N52'22'06"E                          |  |  |  |
| C79  | 298.00*  | 3'02'34"   | 15.83  | 15.82   | ( 234)   ( ) ( ) ( ) ( ) ( ) ( ) ( ) |  |  |  |
| CBO  | AND STATE OF THE S |            |        |         | S52*22'06"V                          |  |  |  |
| Sales and the sa | 3.25'  | 112'54'20" | 6.40'  | 5.42'   | N05'36'21"V                          |  |  |  |
| C81  | 3.25'  | 67'05'40"  | 3.81   | 3.59'   | S84*23'39"V                          |  |  |  |
| C82  | 133.00'  | 37'38'41"  | 87.38' | 85.82'  | S72 11 53 E                          |  |  |  |
| C83  | 67,00'   | 18'06'58"  | 21.18  | 21.10'  | N63'20'12"E                          |  |  |  |
| C84  | 25.00'   | 12'15'56"  | 5.35   | 5.34    | N55*01'01"E                          |  |  |  |



1403 E. 5th Avenue Phone: (813) 248-8888
Tampa, Florida 33605 Fax: (813) 248-2266
www.geopointsurvey.com Licensed Business Number LB 7768

ARC

36.20

3.95

36.20'

132.34

25.23

71.36

35.76

145.25

158.17

19.27

48.27

44.79

43.27

2.58

39.27

39.27

39.27

31.76

1.29

31.76

39.27

90.21

22.29

90.37

BEARING

S00'19'44"E

N00°18'40"W

N38'02'29"W

S38'02'29"E

S38'02'29"E

S01"06'32"E

S43'53'28"W

S88\*53'28"W

N01'06'50"W

N88'56'19"E

N43'55'19"E

CHORD

70.59

34.98

87.66

3.95

34.98

130.06

25.21

71.00

35.71

142.74

155.43

19.26'

48.19

44.72

43.21

2.58

35.36

35.36

35.36

31.62

1.29

31.62

35.36

87.18

89.21

22.15

50.51

86.58

81.50

LENGTH

1.21

0.34

40.05

6.03

34.02

24.54

23.28

16.48

41.03

32.94

37.93

CHORD

BEARING

S51'57'31"W

N63'58'09"W

S40'14'20"E

S11'49'58"W

S12'06'49"E

N19'32'50"W

N34'30'59"W

N21'01'08"W

N06'02'59"W

S19'32'50"E

N19'32'50"W

S35'47'19"E

S27'53'29"E

S17'00'38"E

S06\*42'52"E

S01"21'15"E

N43'56'50"E

S46'03'10"E

N46'03'10"W

N10'09'01"W

S18'52'44"E

N10'09'01"W

N43\*56'50"E

N26'53'41"W

S49"12'49"W

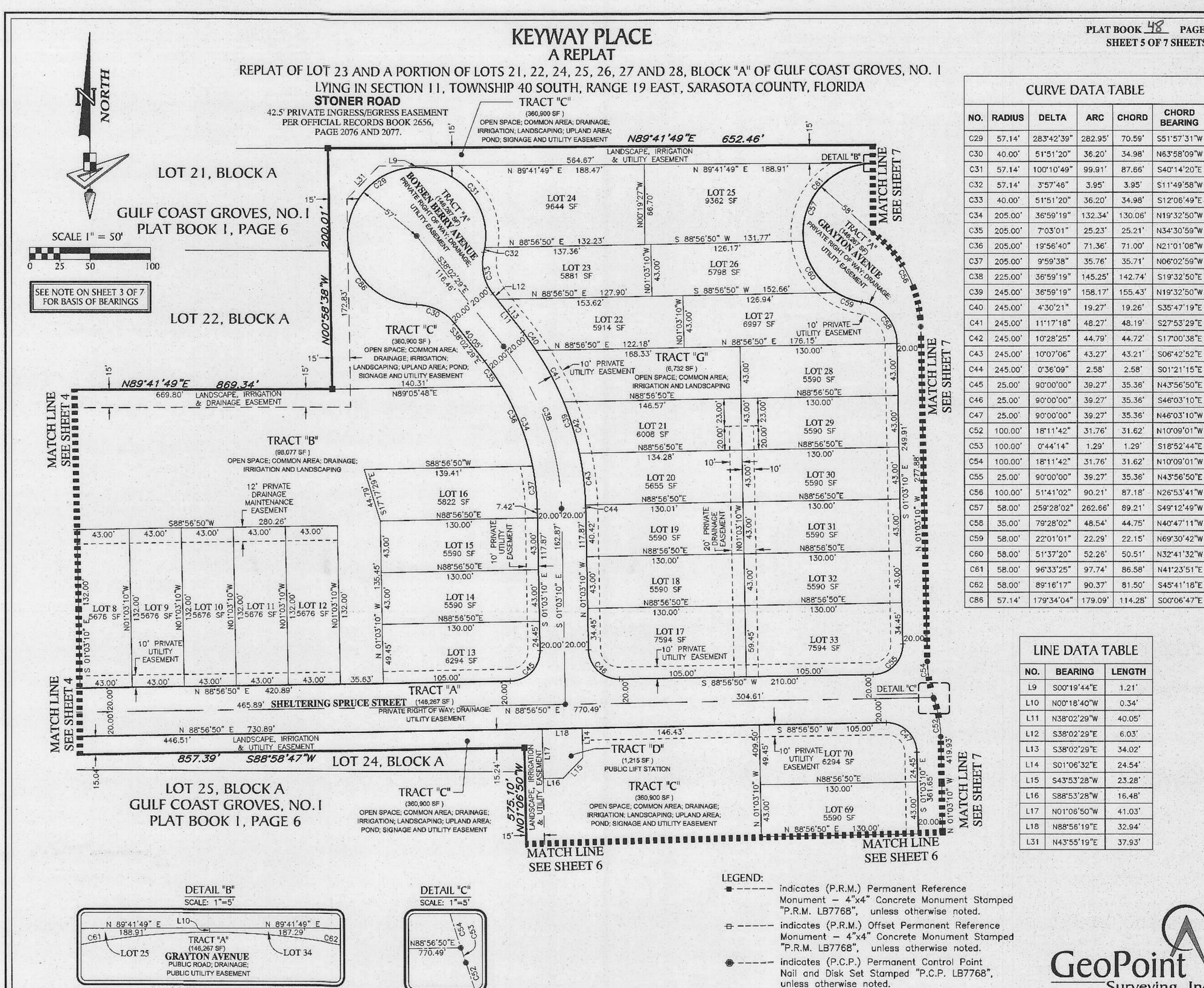
N69'30'42"W

N32'41'32"W

N41'23'51"E

S45'41'18"E

44.75' N40'47'11"W



Surveying, Inc.

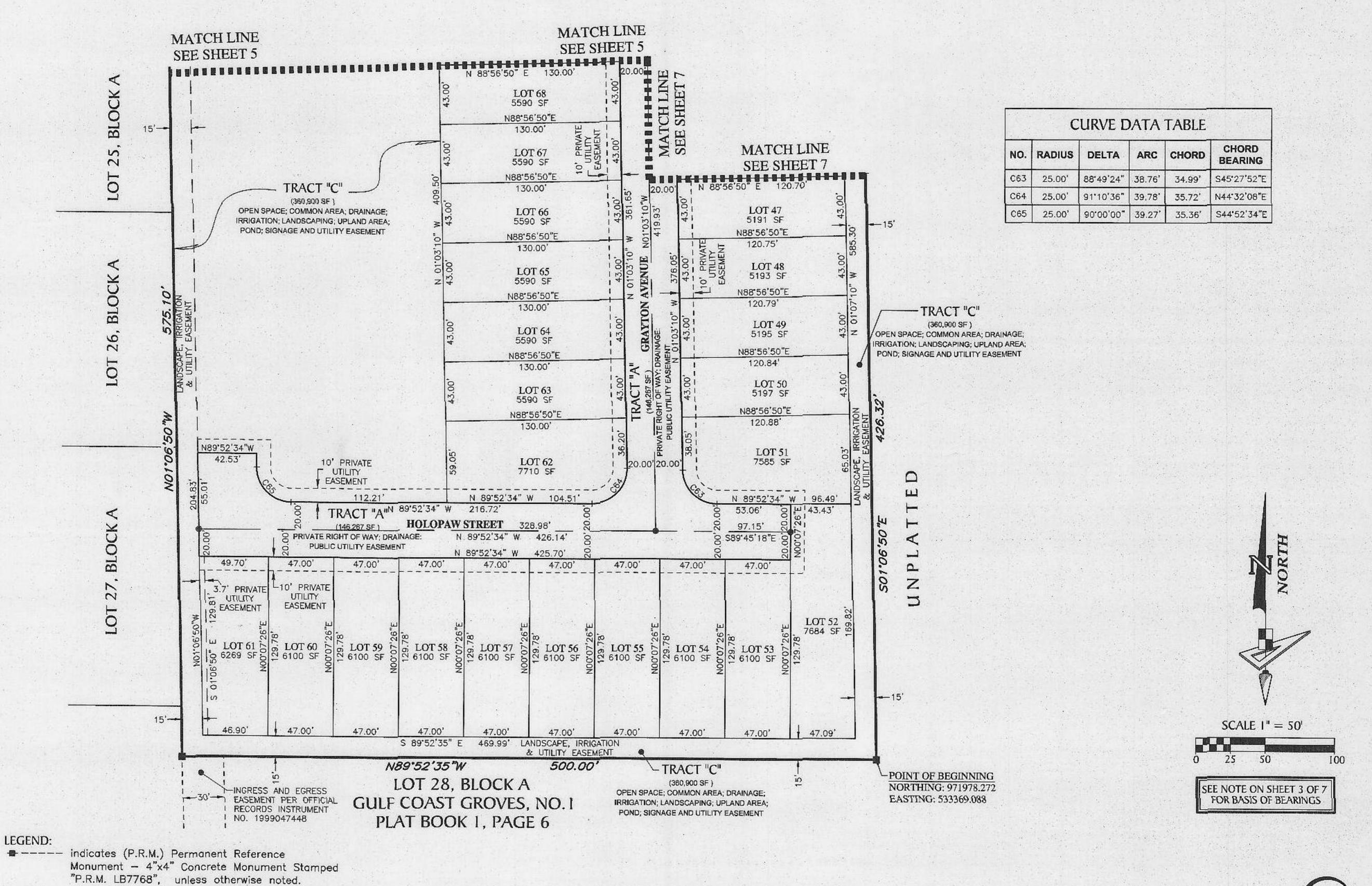
1403 E. 5th Avenue Tampa, Florida 33605

SF---- indicates Square Feet

(P)---- indicates Plat

Phone: (813) 248-8888 Fax: (813) 248-2266 www.geopointsurvey.com Licensed Business Number LB 7768

REPLAT OF LOT 23 AND A PORTION OF LOTS 21, 22, 24, 25, 26, 27 AND 28, BLOCK "A" OF GULF COAST GROVES, NO. I LYING IN SECTION 11, TOWNSHIP 40 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA



⊕ ---- indicates (P.R.M.) Offset Permanent Reference

---- indicates (P.C.P.) Permanent Control Point

unless otherwise noted.

SF---- indicates Square Feet

(P)---- indicates Plat

Monument - 4"x4" Concrete Monument Stamped

"P.R.M. LB7768", unless otherwise noted.

Nail and Disk Set Stamped "P.C.P. LB7768",



1403 E. 5th Avenue Phone: (813) 248-8888
Tampa, Florida 33605 Fax; (813) 248-2266
www.geopointsurvey.com Licensed Business Number LB 7768



